



# International Code Council

## San Diego Area Chapter

Carlsbad, Chula Vista, Coronado, Del Mar, El Cajon, El Centro, Encinitas, Escondido,  
Imperial Beach, La Mesa, Lemon Grove, National City, Oceanside, Poway, San Diego City,  
San Diego County, San Marcos, Santee, Solana Beach, Vista

**Platinum Sponsor**

**President:** Ali Fattah  
**Vice President:** Jason Pasiut  
**Treasurer:** Tracey Delisle  
**Secretary:** Julissa Garcia  
**Immediate Past President:** Aman Shah

### Meeting Location

Virtual Meeting Via Zoom Passcode dQrsB2

Email [afattah@sandiego.gov](mailto:afattah@sandiego.gov) for access

Phone # provided in meeting appointment

Meeting Time: 9:00 A.M. – 12:00 P.M

**Gold Sponsors**

### **Agenda for Meeting on Tuesday, February 16, 2021**

1. **Call to Order**, (Ali); **Jurisdiction Roll Call** (Julissa) (5 min)
2. **Approval of January Minutes** (Julissa) (2 min)
3. **Treasurer's Report** (Ali/Tracey) (2 min)
4. **Executive Report** (Ali) (5 min)
5. **Legislative** (Jason) (5 min)
6. **CALBO Report** (Victor Cuevas) (5 min)
7. **ICC Report** (Susan Dowty) ICC announcements - see attachments. (5 min)
8. **Education and Training:** None
9. **Old Business:** Identify President, Vice President and Treasurer to have control and signature authority on bank accounts. (2 min)
10. **New Business:** Meeting format and duration; Luis Sainz Retirement (10 min)
11. **Committee Reports:**
  - a. Accessibility (Mehdi Shadyab) No report
  - b. CBC & CRC: (Ali Fattah) (5 min)
  - c. Disaster Preparedness (Pat Healy) (5 min)
  - d. Electrical (Chad Gustine) (5 min)
  - e. Fire (Aman Shah) No report
  - f. Green Building & Energy Code Standards (Lynne Mitschke) (5 min)
  - g. Plumbing & Mechanical (George Lockfort) (5 min)
  - h. Ad-hoc nomination committee (Mehdi Shadyab) No report
  - i. Ad-hoc valuation (Richard Moreno) No report
12. **Question of the Month** Concerning ADU's, what type of ADU would be considered an addition and when is solar required for an ADU? (10 min)
13. **Program** Fire Doors – Evaluation and Installation to NFPA 80 ICC PP Course No. 26903 (60 min)
14. **Good of the Order and Adjournment** (10 min)

### **The mission of the San Diego Area Chapter of ICC is to:**

*Promote* uniformity and consistency in the application of the building codes; and, *Promote* public health and safety through education and training programs and active participation in the code development process; and, *Promote* public awareness of the important role that building department services play in contributing to the quality of life in the San Diego Region.

<http://www.iccsandiego.org>